



# The Laker

September 27, 2024



**Lifetouch Picture Retakes  
will be October 9th**

## School Nutrition

**Sept 30th-Oct 4th**  
**Lunch Menu**

Monday	Cheese Pizza Boli	OR Turkey/Ham Croissant
Tuesday	Sloppy Joe	OR Turkey Cracker Tray
Wednesday	Breaded Chicken Bites	OR Uncrustable
Thursday	Build a Burger	OR Cheese Pizza Kit
Friday	Beef Hot Dog	OR Uncrustable

## **Breakfast Menu**

Monday	Mini Cinni's	Cereal and
Tuesday	Pancake Sausage Stick	fruit offered
Wednesday	Tater Tot Breakfast Bowl	daily.
Thursday	Mini Waffles/Froot Loop Waffle	
Friday	Frudel Variety	



**Feed My People**  
FOOD BANK

The food pantry is available to any family who have students within the Shell Lake School District.

### **Here's how it works:**

- Orders will be available for pick up Friday in the elementary office or can be sent home with the student.
- Families with students only in 4K will be able to pick up their groceries on Thursday in the elementary office or have sent home with that student

## **High School Counseling News**

### **Upcoming Deadline**

The ECCP/SCN applications are ready to go in the counseling office. All applications are due by **October 1st at 2pm**. This is a hard deadline that the state requires. There will be an informational meeting held in the Library Friday, 09-13 to go over the application need to know and the process overall! This meeting will be held during resource hour.

### **College Visits**

10/2 @ 2:30pm Northern Michigan U  
10/8 @ 2:30pm UW Eau Claire



## *Vision*

The Lions Club will be coming in on October 1st to do vision screening on all pk-6th grade students. Nurse Thompson will also be conducting hearing screening in the upcoming weeks with students in Pk, K, 2nd, 4th, and 6th grades. If you do not want your student's vision or hearing screened, please email Nurse Thompson at [thompsonb@shelllake.k12.wi.us](mailto:thompsonb@shelllake.k12.wi.us). You will only receive results if your student's screening resulted in a referral.

## **AFTER**

## *School*

Students must be registered prior to attending the After School Program for Lakers in grades 4K-6th. Details regarding dates and pick-up times can be found in the registration form below:

[Shell Lake After School Registration](#)



# The Laker

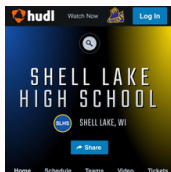
September 27, 2024

## ATHLETIC DEPARTMENT

HOME OF THE LAKERS

### Athletic Events

CLICK HERE



### HOMEcoming SPIRIT WEEK

SEPTEMBER 30 - OCTOBER 4



#### MONDAY

##### AMERICAN MONDAY

JV Footballgame @ Bruce 5pm



#### TUESDAY

##### JERSEY/TEAM DAY

Volleyball @ Clear Lake 4:30 pm

Cross country @ Timberland Hills 7:15pm



#### WEDNESDAY

WEAR YOUR CLASS COLORS

SENIORS- BLACK

JUNIORS -BLUE

SOPHOMORES- YELLOW

FRESHMAN- WHITE

8TH GRADE - BABY BLUE

7TH GRADE - BABY PINK

ALL 6TH GRADE AND LOWER WEAR YOUR FAVORITE COLOR.

PowderPuff Football 6PM

#### THURSDAY

##### PINK OUT FOR BREAST CANCER

Volleyball @ Home 7:15

Cross Country @ Clear Lake 4:30PM

#### FRIDAY

##### EXTREME LAKER DAY

Parade @ 2:15 PM

Tailgate @ 5:00 PM

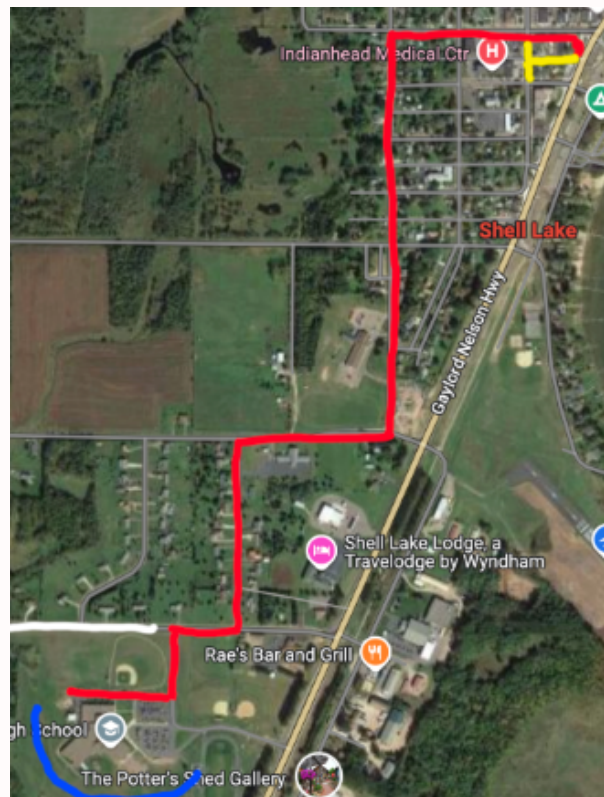
Football Game @ 7:00 PM

Community Bonfire after the game; bring your chair and enjoy the evening!



#### Homecoming Parade Route

- Blue line is Service Road behind the school for the float line-up.
- Red Line is the parade route starting behind the school.
- Yellow line shows turn around of the parade.
- White line is where the floats will park when they return.



Shell Lake  
Educational  
Foundation

**TAILGATE PARTY!!**  
Oct 4, 2024 ~ 5:00 - 7:00







SCHOOL DISTRICT OF  
**SHELL LAKE**

HOME OF THE LAKERS

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Shell Lake  
Educational  
Foundation



# Tailgate Party!

*Watch the Lakers  
Leave it ALL  
on the Field!*

#### MENU

Burgers  
Brats  
Hotdogs  
Buns  
Chips  
Desserts  
Drinks

#### HOMECOMING!

SHELL LAKE LAKERS  
VS  
PRENTICE BUCCANEERS

October 4, 2024  
5:00 - 7:00 p.m.  
Reinhart-Moen Field

**Free-will Donation**

FFA Concessions  
available during the game

**ALL FOOD DONATED BY**

**KLOPP'S ~ LAKEVIEW BAR & GRILL ~ LOUIE'S FINER MEATS ~ SL STATE BANK**

## Shell Lake Community Education

### Yoga for Everybody

Wednesdays

Join in person or online  
Oct 9 - Nov 20 4:45-5:45 PM

**FEATURED PARTNER:**

[www.omsweetomyoga.net](http://www.omsweetomyoga.net)



Register for classes here:

<https://shelllakewi.revtrak.net/community-education/#!/list>

All Yoga classes with Lorrie, regardless of level or style, hold a nice balance of healthy physical alignment and personal expression within the shapes and transitions. This keeps your practice safe, and efforts efficient, while still letting you explore your own limits.



SCHOOL DISTRICT OF  
**SHELL LAKE**

HOME OF THE LAKERS

**The Laker**  
September 27, 2024

## Board of Education

**President:** Bethany Deneen  
**Treasurer:** Scott Smith

**Vice President:** Nicole Tims  
**Clerk:** Linda Nielsen

[Board Recordings](#)  
[Board Minutes](#)

**Board Members:** Jacob Anderson, Angie Bodzislav and Joel Anderson

BOARDDOCS

*Click Here*



[School District of Shell Lake YouTube](#)

## November 2024 Referendum

On November 5, 2024, the School District of Shell Lake will ask residents to vote on a four-year, non-recurring operating referendum, authorizing the District to exceed the revenue limit.

Shell Lake is a great place to live, work, and raise a family. The support our community provides to our school district is second to none. While we are proud of our successes, we also know there is more to do to best prepare our students for their future. This operating referendum will help ensure we are able to maintain the quality and diversity of our educational and extracurricular programs that our students, families, and community have come to expect.

## Referendum Language

Shall the School Board of the School District of Shell Lake be authorized to exceed the revenue limit under Section 121.91 of the Wisconsin Statutes beginning with the 2025-26 school year through the 2028-29 school year on a non-recurring basis by the following amounts for the purpose of paying expenses related to ongoing operational costs to include maintaining educational programming, educational resources, staffing and maintenance needs as follows: \$650,000 for the 2025-26 school year, \$935,000 for the 2026-27 school year, \$1,200,000 for the 2027-28 school year and \$1,475,000 for the 2028-29 school year as provided in the foregoing resolution?

LEARN MORE



**CLICK  
HERE**

## Shell Lake Strategic Objectives

1. **Student learning**-provide students quality curriculum, instruction, and support.
2. **Facilities**-provide and maintain quality facilities.
3. **Community engagement**- welcome community involvement and input.
4. **Human resources**-attract, develop, and retain district staff.
5. **Finance**-provide transparent and efficient use of district resources.
6. **Co-curricular activities**-maintain a variety of quality programs for all students.

These board-adopted objectives help to guide district decision-making.

### How will the money be used?

- Maintain academic programs and extracurricular opportunities for students
- Provide instructional materials and resources
- Recruit/retain staff
- General maintenance and repair
- Maintain an adequate fund balance

### What will happen if the referendum is unsuccessful?

Without additional community support, the district would be faced with making some very difficult decisions in terms of budget reductions. These reductions would likely result in the loss of academic and co-curricular opportunities for students of all ages. These reductions would profoundly change what has made Shell Lake, Laker Proud and a district of choice for many years.

## Informational

MEETING

The public is invited to attend an informational meeting on the referendum on Wednesday, October 16, 2024, at 6:00 p.m. OR October 28, 2024 at 6:00 p.m. in the school library

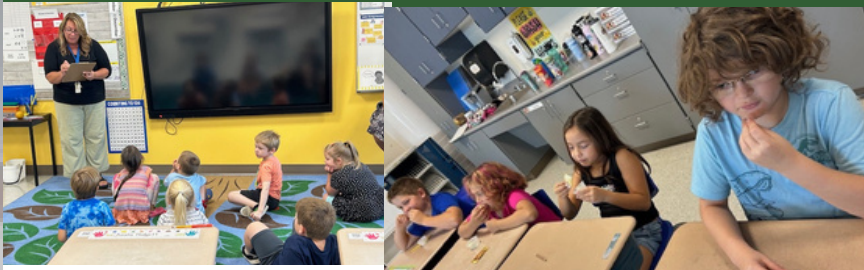




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The kids have been busy! We harvested the lemon cucumbers that we planted last year and got to taste them! Yum! We also picked our snapdragons and marigolds to arrange a beautiful bouquet to give to the teachers!



## FARM TO SCHOOL



AmeriCorps Wisconsin  
**FARM TO SCHOOL**  
PROGRAM



**AmeriCorps**  
Wisconsin



## GRAPES!

The garden grapes are plump, full, and ready to pick! Mrs. Adrihan is offering cooking clubs on Wednesdays throughout the school year! The sessions will be spontaneous and dependent on seasonal foods.

Open to 5-6-7th Graders! [Click Here](#)



## Shell Lake Public Library

### What's a Watershed?

Saturday September 28  
11-12

Shell Lake Public Library

St. Croix Scenic Riverway Park Rangers will join us to create our own watershed model as we learn what we can do to prevent pollution from entering our waterways. This is a great interactive program for the whole family!



AODA & Shell Lake Public Library  
present an Adult Murder Mystery:

### THE GREAT BAKE DOWN

Monday September 30

5-7 pm



It's not on the menu, but there has been a murder! It's up to you to spoil the murderer's plan of escape!  
Food and drinks will be provided.

RSVP to the library to save your seat for this AODA event!



501 1st Street  
Shell Lake, WI (715) 468-2074

### It's HOMECOMING WEEK!

Starting Monday September 30 until Friday October 4, we will have supplies available at the library to show your laker spirit! We will have vinyl letters for your water bottles or coffee cups, beads, and ribbons.



We will see you at the football against Prentice at 7 pm!



## The Oak Youth Center

### VAN TRANSPORTATION YOUTH 6-12 GRADES

TUESDAY AND THURSDAYS  
STARTING SEPTEMBER 10

SHELL LAKE  
SCHOOL

PICKUP AFTERSCHOOL



THE OAK: WASHCO  
YOUTH CENTER

(402 OAK STREET, SPOONER)

MONDAY

3:00-7:00PM

4-6PM FISHING

TUESDAY

3:00-7:00PM

4-6PM COMMUNITY MEAL

WEDNESDAY

3:00-7:00PM

THURSDAY

3:00-7:00PM

4-6PM ART LAB

FRIDAY

3:00-7:00PM

SATURDAY

11:00AM-7:00PM

2-4PM COMMUNITY MEAL





# The Laker

September 27, 2024

**IMC** INDIANHEAD  
MEDICAL CENTER

2024 COMMUNITY

## WALK-IN CLINIC FLU VACCINES

**YOUR SHIELD AGAINST SICKNESS**

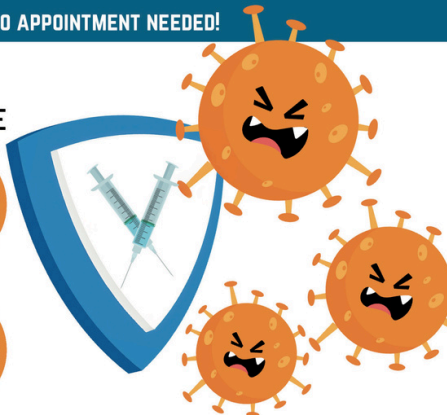
PROTECT YOURSELF. GET VACCINATED! NO APPOINTMENT NEEDED!

FOLLOW THE SIGNS AT THE  
SHELL LAKE CLINIC ENTRANCE

**Thursday, October 17**  
11 AM - 5 PM

**Friday, October 18**  
7 AM - 1 PM

All patients must be six months or older and present their insurance card. We accept all insurance plans and will handle the billing for you. Cash option available! Age 65+ High dose available.



**GET PROTECTED AND  
EARN YOUR FREE  
GERM BUSTER KIT!**

**SHELL LAKE CLINIC**  
113 4TH AVE  
SHELL LAKE, WI 54870



(715) 468-2711



[www.indianheadmedicalcenter.com](http://www.indianheadmedicalcenter.com)

## TASTE OF 4-H

A SAMPLE OF 4-H FUN!

**OPEN TO ALL YOUTH**  
NEED NOT BE A 4-H MEMBER TO JOIN THE FUN.

WHO?	WHEN?	WHAT?
Anyone in Barron, Burnett, Rusk, Sawyer, or Washburn Counties	October 8, 10, 15, 22, and 29th <small>see back for details</small> Via Zoom	Come "sample" the different projects 4-H has to offer.

**REGISTER ONLINE BY OCTOBER 4.**  
<https://go.wisc.edu/779v7g>

**SOME SUPPLIES WILL BE PROVIDED AND CAN BE PICKED UP AT YOUR LOCAL EXTENSION OFFICE.**  
A LIST OF ADDITIONAL SUPPLIES WILL BE PROVIDED PRIOR TO SESSION.  
Supply pick-up will be at your local extension office. watch your emails for information. Supplies are limited to the first 20 to register per session, unless otherwise listed.

**Questions? Contact:**

Karrie Groothusen, Rusk <a href="mailto:karrie.groothusen@wisc.edu">karrie.groothusen@wisc.edu</a>	Donna Knuckey, Sawyer <a href="mailto:donna.knuckey@wisc.edu">donna.knuckey@wisc.edu</a>
Beth Rank, Burnett & Washburn <a href="mailto:beth.rank@wisc.edu">beth.rank@wisc.edu</a>	Sara Waldron, Barron <a href="mailto:sara.waldron@wisc.edu">sara.waldron@wisc.edu</a>

UW-MADISON EXTENSION

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**WEDNESDAYS EVENINGS**  
3:30-5:30

Hey kids! Lake Park Alliance Church in Shell Lake is excited to kick Awana Brite this month, September 18th! This gospel-centered Kid's Bible Club is an after-school program that connects Jesus in ways you can understand in your own lives. For more information visit Lake Park Alliance Church's Facebook page or scan the code below to register!



**Register Today!**  
Starts September 15th



**SUNDAYS**  
12:30-2:00

Lake Park Alliance - 53 3rd St, Shell Lake, WI - 54871 - (715)790-1491

Alliance Youth Club is open to 7th thru 12th graders.  
At AYC youth enjoy a light meal, dig into Study Bibles, and play games with friends.  
For more information visit us on Facebook.

## Washburn/Burnett Counties 4-H Project Day!

Kick-off to the New 4-H Year!  
**Kick Ball Game at 11:00 AM**  
**Free Picnic Lunch at Noon**

## PROJECT DAY

SATURDAY, OCTOBER 12, 2024  
1:00-4:30PM  
SIREN HIGH SCHOOL  
THREE 60-MINUTE SESSIONS  
OPEN TO ALL YOUTH  
GRADES K-13  
ONLY \$5